## Crawley Borough Council

Friday 13 November 2009

Agenda for the Licensing Sub Committee which will be held in Committee Room B, Town Hall, Crawley, on Monday 23 November 2009 at 6.30pm

Nightline Telephone No. (01293) 551636

Ann Maina Brain

#### Head of Legal and Democratic Services

- Members: Councillors A G Brown, L R Gilroy and B J Quinn. Councillor D P Kavanagh (Deputy)
- From Councillors A G Brown (Chair), J Singh (Vice Chair), B K Blake, B M Brockwell, B J Burgess, L R Gilroy, R J Hull, S Kaur, D P Kavanagh, B MeCrow, B J Quinn, C J Redmayne, L A Seekings, D J Shreeves and L K Taylor

#### **EMERGENCY PROCEDURE FOR MEETINGS – FIRE**

Details of fire evacuation procedures will be circulated to Members and Visitors attending this meeting. Please familiarise yourself with these procedures and the location of fire exits. Thank you for your co-operation.

Please contact Chris Pedlow (Legal and Democratic Services Division) if you have any queries regarding this agenda. Telephone number: 01293 438697 Email: <u>chris.pedlow@crawley.gov.uk</u>

### **Business - Part A**

#### 1. Appointments of Chair

To appoint a Chair for the Meeting

#### 2. Apologies for Absence

#### 3. Members' Disclosures of Interest

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests which are Personal or Personal and Prejudicial, where appropriate.

# 4. Application for a New Premise Licence – BP Oil UK Ltd – Tilgate Service Station

At the meeting held on 5 October 2009 the Licensing Sub-Committee considered a recommendation by the Licensing Authority that there be an extension of time in accordance with regulation 11 of Licensing Act 2003 (Hearings) Regulations 2005. The Sub-Committee were minded to grant the extension of time to 54 days as it was in the public interest to do so.

To consider report RS/004 of the Head of Regulatory Services (Enclosure A).

Members are asked to bring with them to the meeting their copy of the Guide to the Licensing Act 2003.

#### 5. Supplemental Agenda

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

<u>Please note that Members requiring refreshments should contact Member Services on</u> 01293 438391 no later than 48 hours before the meeting

Please contact Legal and Democratic Services on 01293 438282 if you would like a translation of any part of this agenda or copies in Braille, large print, audio tape or computer disk. If you require information on how to get to the meeting by public transport please ring West Sussex Traveline number on 0870 6082608